

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 3/8/2012

Action Requested By:

Water Pollution

Control

Agenda Item Type

Ordinance

Subject Matter:

Donation of surplus property to the City of New Hope

Exact Wording for the Agenda:

To declare equipment as surplus property and to be donated to the City of New Hope.

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow

and accomplish and; any other information that might be helpful.

To declare equipment as surplus property and to be donated to the City of New Hope.

Associated Cost: _____

Budgeted Item: Not applicable

MAYOR RECOMMENDS OR CONCURS: Select...

Department Head: 

Date: 1 Mar 12

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Water Pollution Control (WPC) as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and City Clerk-Treasurer be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by donating such property to the City of New Hope. Said personal property is described as follows:

COH Equip.# 045031	Omni Closed Circuit TVI	Serial Number #0170704
	Inspection Camera and	
	Associated Equipment	

ADOPTED this the _____ day of _____, 2012.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____, 2012.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Clerk-Treasurer